
President: Hailey Zeger

Vice President: Cameron Belmore

Secretary: Josh Kofahl

A. CALL TO ORDER

B. ROLL CALL

C. APPROVAL OF MINUTES FROM PREVIOUS MEETING

- i. President Zeger moved to approve all of the previous meeting minutes
 - i. Motion was passed

D. FINANCIAL REPORT

E. OLD BUSINESS:

- i. Funding Application Update
 - i. This would happen once a year
 - ii. Watch what clubs are spending
 - iii. Replace participation events with organization fundraiser/student events
 1. Changed SGA participation to events that different organizations have hosted/intend to host
 - iv. SGA events are no longer mandatory for attendance for organizations
- ii. Student and Staff Breakfast Reminder
 - i. Walmart List
 1. President Zeger has finalized the list
 2. Heading to Walmart at 7
 - ii. Sept. 16 from 8:30-10:30
 1. Dr Bates will join us at 8:30 - 9
 - iii. Volunteers

F. NEW BUSINESS:

- i. Establish Preliminary Committees
 - i. Funding
 1. Josh
 - ii. Community Involvement
 1. Hailey
 - iii. Campus Engagement
 1. Cameron
- ii. October Event
 - i. Open House Event – 10/22/22
 - ii. Maybe SGA pumpkin carving before the fall festival
 1. Sec. Kofahl moved to approve the above event on 10/25/22
 - a. The motion passed

G. PRESIDENT'S REPORT

Date and time this notice was posted: Sept. 12th, 2022 @ 4pm

Student Government Association Minutes

September 14, 2022, 3:00pm

Hopkins Boardroom, 3201 W. 16th St. Sedalia, MO 65301

- i. **CMU Representative Crissina Kemp wishes to attend the SGA meeting and speak for a bit**

H. VICE PRESIDENT'S REPORT

- i. **Wondering where the pumpkin placement will be after the event**
 - i. **The placement will be placed in yeater lobby**

I. SECRETARY'S REPORT

- i. **No additional information**

J. ADVISOR'S REPORT

- i. **Clarification of Organizations vs Clubs**

- i. **Clubs**

- 1. **Art Club**
 - 2. **C3**
 - 3. **Vivid**
 - 4. **Horticulture**
 - 5. **Science**
 - 6. **Marketing**
 - 7. **Theater**

- ii. **Organizations**

- 1. **Health Sciences**
 - 2. **Spirit Squad**
 - 3. **Speech and Debate**
 - 4. **Agriculture**
 - 5. **PTK**

- ii. **Call it the "SGA Organization Grant"**

K. ADJOURNAMENT