
President: Hailey Zeger

Vice President: Cameron Belmore

Secretary: Josh Kofahl

A. CALL TO ORDER

B. ROLL CALL

C. APPROVAL OF MINUTES FROM PREVIOUS MEETING

- i. Secretary Kofahl moved to approve the meeting minutes from September 14
 - i. President Zeger seconded the motion
 - ii. The motion passed

D. FINANCIAL REPORT

- i. SGA Balance: \$7,994.53

E. OLD BUSINESS:

- i. SGA Organization Grant Update
 - i. SGA will be using the format given by Advisor Hartung
 - ii. Public Reps will be grading grant applications, then the SGA 3 will approve the grade on the rubric
- ii. SGA Club Grant Update
- iii. October Event
 - i. Pumpkin Carving
 1. October 25th @ 7:30 pm
 - ii. Online Contest
 1. Oct. 25-29
 2. Next meeting, we will solidify and approve a method of uploading the pumpkins
 3. President and Vice-President will be reaching out to community businesses by the end of the week for pumpkin donation
- iv. CMU at the next Senate Meeting

F. NEW BUSINESS:

- i. Member Update
- ii. Student Representative Recruitment
 - i. Flyers
 - ii. Lunch with SGA
 1. Secretary Kofahl moved to approve this idea
 - a. President Zeger seconded and the motion passed
 - b. The event will take place on September 30, 2022, from 11 am – 1 pm
 2. Grabbing MIBS for Presentation
 - iii. SGA will start recruitment

Date and time this notice was posted: Sept. 26th, 2022 @ 2pm

iii. Approve Student Club/Organization

i. Business/Marketing Approval

- 1. Sponsored by the business management department**
- 2. Sponsor/Contact is Renee Anthony**
- 3. Sec Kofahl moved to approve this club**
 - a. President Zeger seconded this motion and approved this motion**
 - b. Approved as a Club**

ii. Active Mind Approval

- 1. Focus on college student's mental health mindsets**
- 2. President Zeger moved to approve this club**
 - a. Secretary Kofahl seconded that motion and it passed**

G. PRESIDENT'S REPORT

H. VICE PRESIDENT'S REPORT

I. SECRETARY'S REPORT

J. ADVISOR'S REPORT

i. Open House

- i. Oct 22**
- ii. All-day day event; 9 am – 4 pm**

ii. Senate Presentation

- i. All clubs will be presented the presentation in the senate meeting, then the information will be sent out in an email**

K. ADJOURNMENT